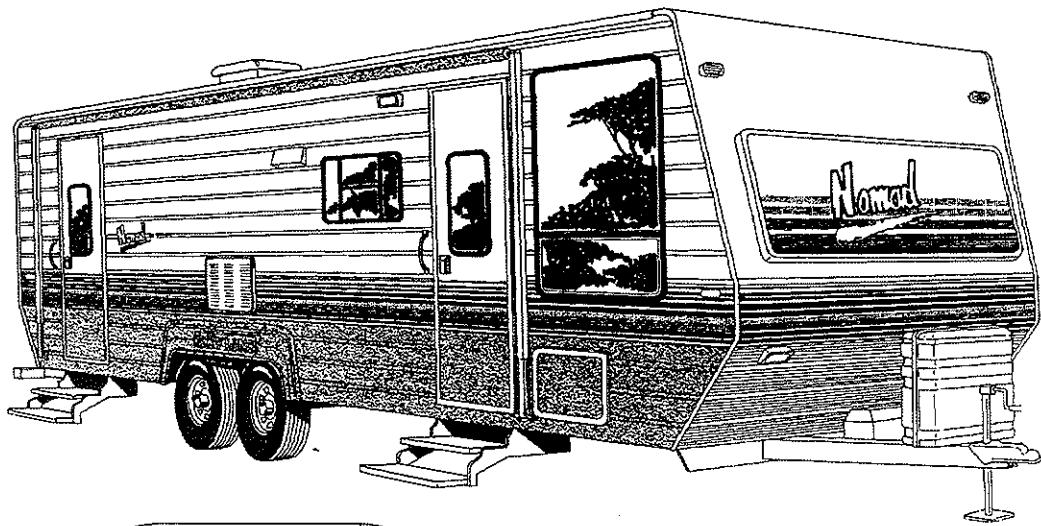


# NOMAD

## 1995 TRAVEL TRAILERS



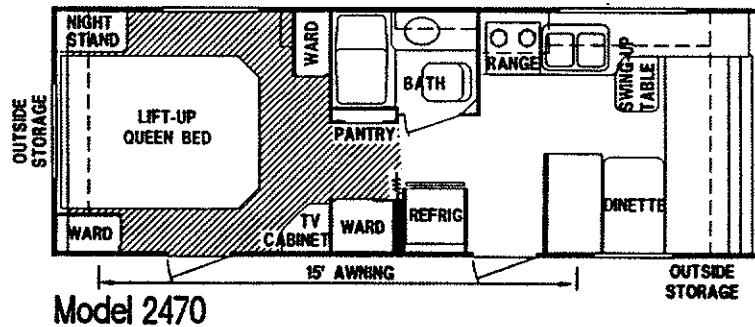
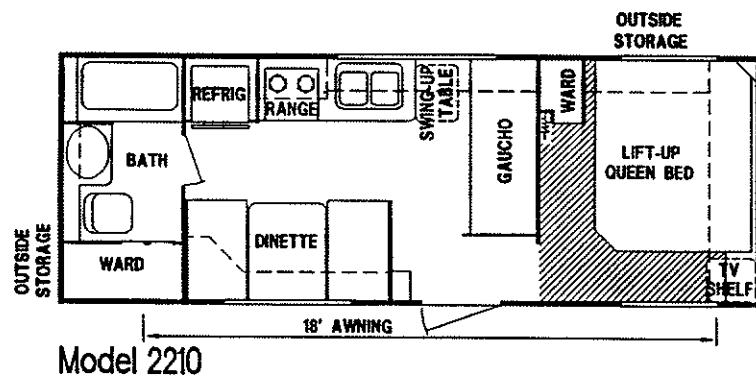
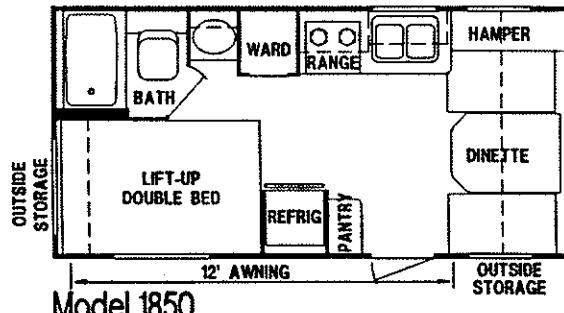
## & FIFTH WHEELS

The overall length measurement for each model is shown  
on the specification charts.

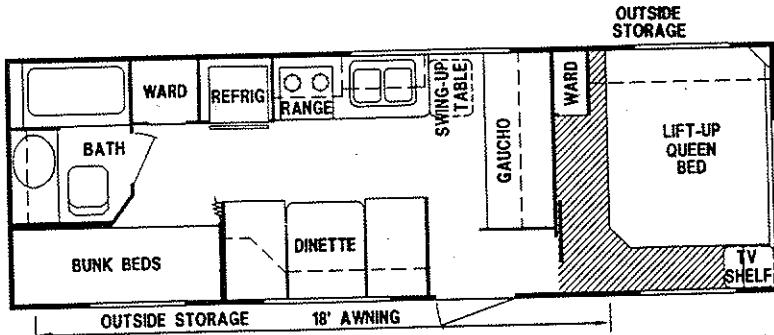
**FLOOR PLANS**  
**SKYLINE**

BRINGING AMERICA HOME. BRINGING AMERICA FUN.

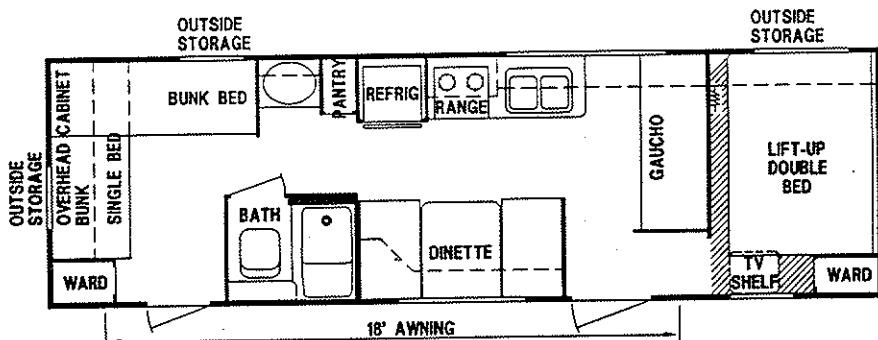
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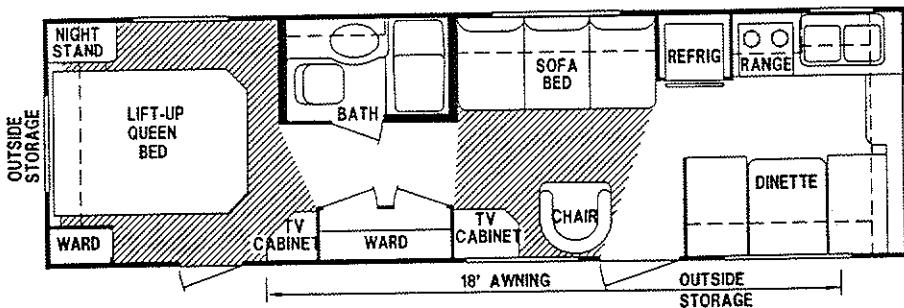
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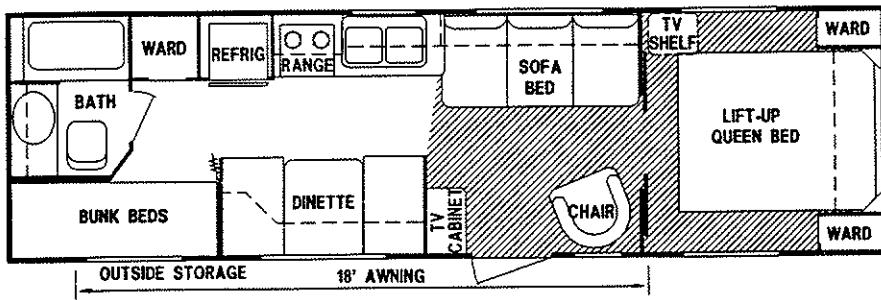
Model 2610



Model 2790

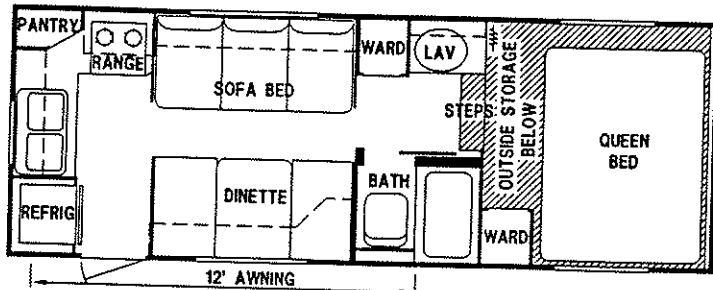


Model 2910

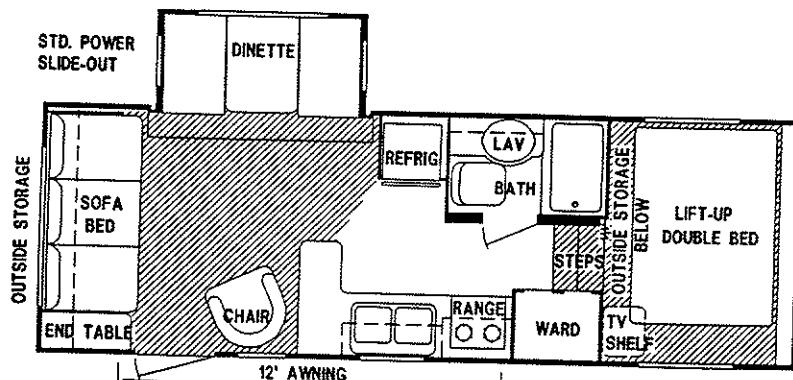


Model 3010

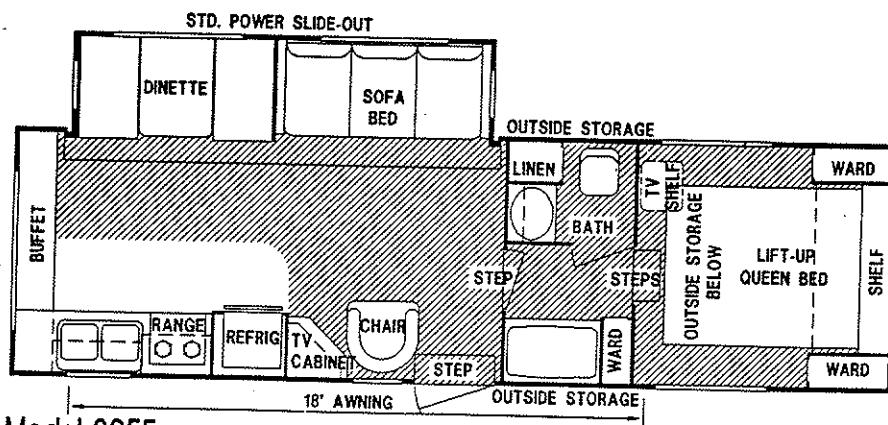
# 1995 NOMAD® FIFTH WHEELS



Model 2135

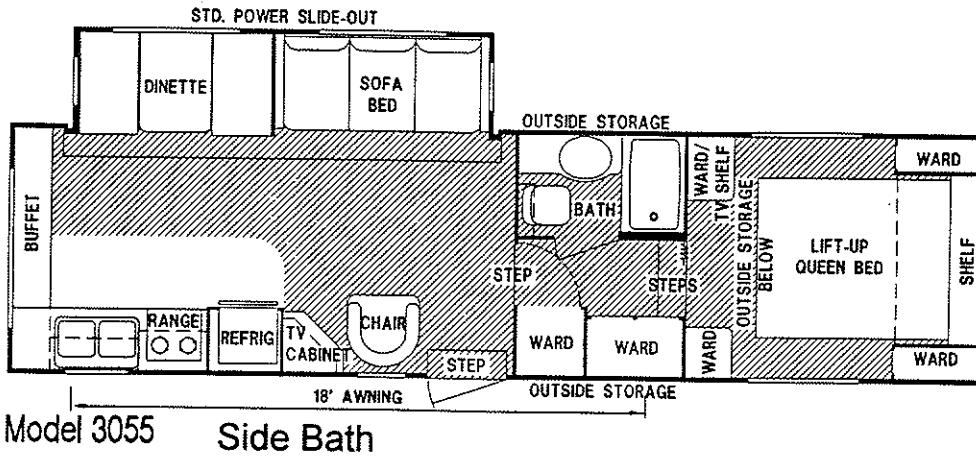


Model 2375

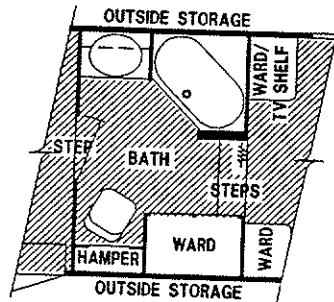


Model 2655

# 1995 NOMAD® FIFTH WHEELS

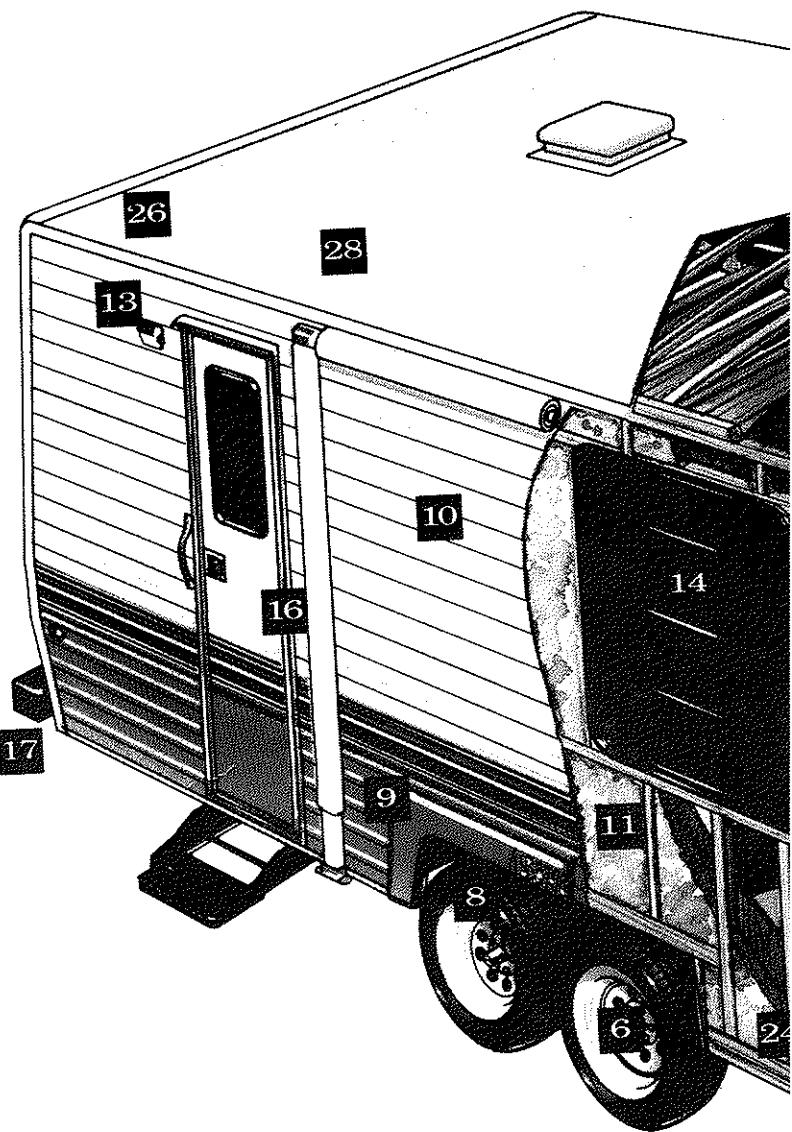


Model 3055 Side Bath

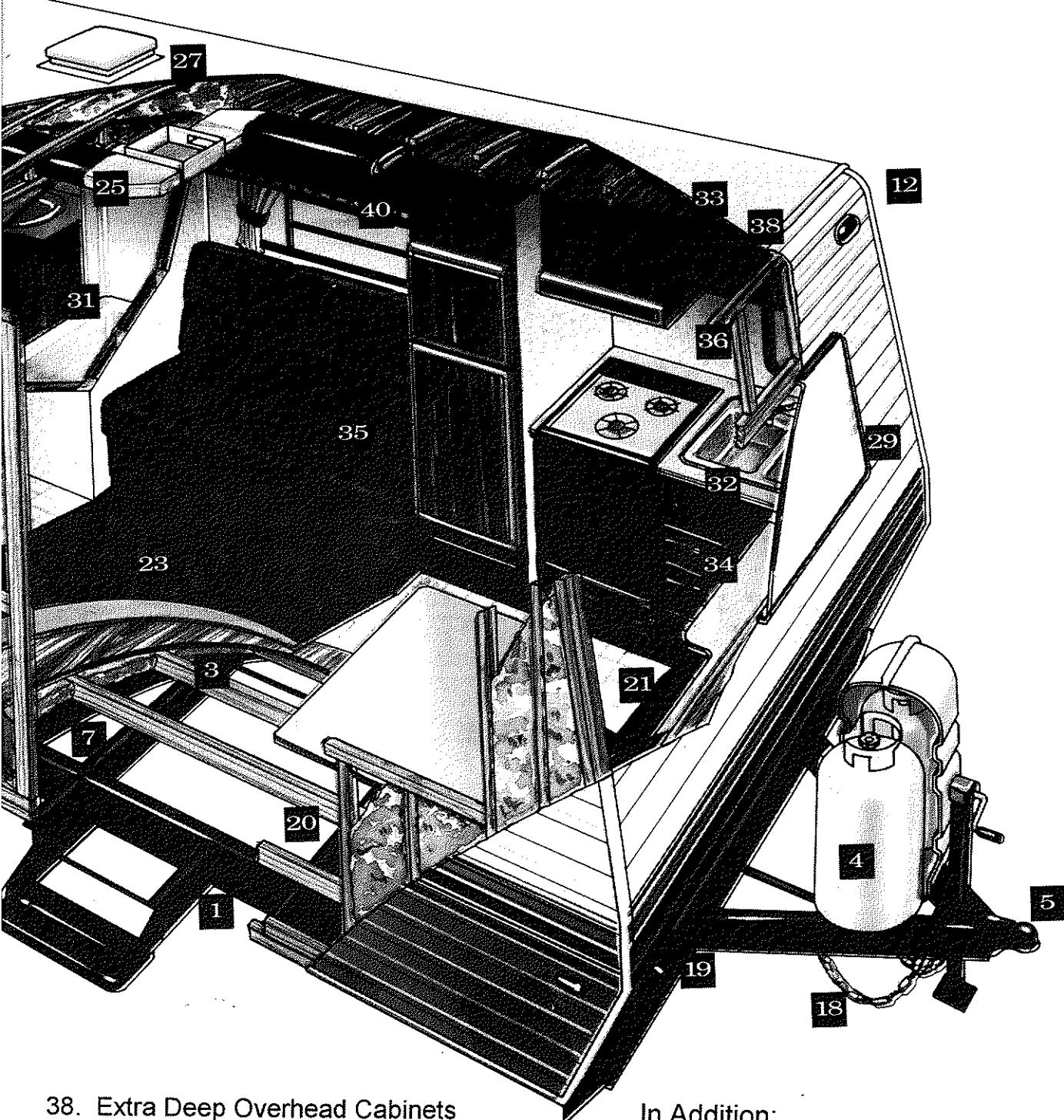


Option Walk-Thru Bath  
(Model 3055)

1. Welded Carbon Steel Chassis with Steel Outriggers
2. Large Welded Entry Step with Non-skid Surface
3. Iron Pipe Gas Line Securely Fastened to Chassis
4. Dual 30 lb. LP Bottles with Auto-change over Regulator
5. 2 5/16" Hitch Ball Coupler
6. Electric Brakes on all Wheels
7. Durable Woven Fiber Underbelly Material Resists Road Debris and Rock Punctures
8. Galvanized Steel Wheelwells with Foil-Backed Insulation
9. Tough ABS Wheel Skirts to Resist Road Debris
10. Aluminum Exterior with Baked-on Enamel for Easy Maintenance
11. R-7 Wall Insulation Material
12. Visible Clearance Lights for Safety
13. Outside Patio Light
14. Clamp Ring Window System
15. Insulated Compartment Doors to Protect Secured Items from Moisture (Not Shown)
16. Flush Mounted Entry Door Handle
17. Convenient Sewer Hose Storage
18. Safety Chains and Break-away Safety Switch
19. Hitch Light for Convenience
20. 2 x 2 Floor Joists; 12" on Center with 1/2" 5-ply Decking
21. Vinyl Embossed Floor Covering for Easy Maintenance
22. Laminated Countertops
23. Plush Carpeting over Padding
24. Wall Studding 2 x 2 with 2 x 4 in all Stress Areas, i.e., Entry Door, Wheel Well Openings, and above all Front Windows
25. Insulated Central Air Conditioning Ducts in Ceiling (26' & Up) (Except Compacts)
26. Gutter Rail with Downspouts



27. Tapered Truss Roof Construction (w/Ducted Air Only)
28. Seamless One-piece Rubber Roof
29. Gravel Guard Awning (w/Front Window Only)
30. Double Wrapped and Sealed Exterior Corners (Not Shown)
31. ABS Tub with One-piece Surround for Easy Maintenance
32. Large Porcelain Sink in Kitchen
33. Stile & Rail Overhead Cabinets
34. All Wood Drawers with Travel-lock Glide System
35. Thick Seat Cushions with Radius Corners
36. Washable Vinyl Paneling for Easy Maintenance
37. G.F.I. 110 Volt Outlets (Kitchen, Bath, and Patio) (Not Shown)



- 38. Extra Deep Overhead Cabinets
- 39. Easy Access Dinette Storage  
(Not Shown)
- 40. Silverware Divider in Kitchen Drawer  
(Not Shown)

In Addition:

- "UL" Listing and Inspection
- Full One-Year Warranty after Original Retail Delivery (Customer Satisfaction)
- 800 Toll Free Customer Service Number  
(Peace of Mind Emergency Assistance)

# 1995 NOMAD® TRAVEL TRAILERS

## Specification Chart

| TRAVEL TRAILERS                         | 1850                 | 2470                 | 2210                 | 2610                 | 2790                 | 2910                 | 3010                 |
|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| SLEEPING ACCOMODATIONS                  | 5                    | 4                    | 6                    | 8                    | 9                    | 6                    | 8                    |
| CONVERTER W/BATTERY CHARGER (AMPS)      | 32                   | 32                   | 32                   | 32                   | 32                   | 32                   | 32                   |
| LP GAS BOTTLES (No./lbs.)               | 2/30                 | 2/30                 | 2/30                 | 2/30                 | 2/30                 | 2/30                 | 2/30                 |
| FRESH WATER SYSTEM (Gal.)               | 46                   | 45                   | 45                   | 46                   | 46                   | 45                   | 45                   |
| GRAY WATER HOLDING TANK (Gal.)          | 40                   | 40                   | 40                   | 40                   | 40                   | 40                   | 40                   |
| BLACK WATER HOLDING TANK (Gal.)         | 40                   | 40                   | 40                   | 40                   | 40                   | 40                   | 40                   |
| FAST RECOVERY WATER HEATER (Gal.)       | 6<br>LP/ELEC/<br>DSI |
| FURNACE W/ELECTRONIC IGNITION (B.T.U.s) | 25M                  |
| LARGE DOMETIC REFRIGERATOR              | DBL/<br>DOOR         |
| AXLES                                   | 2                    | 2                    | 2                    | 2                    | 2                    | 2                    | 2                    |
| TIRES, BLACKWALL (St. Radial)           | 205/<br>75-14B       | 205/<br>75-14B       | 205/<br>75-15B       | 225/<br>75-15C       | 225/<br>75-15C       | 225/<br>75-15C       | 225/<br>75-15C       |
| DRY HITCH WEIGHT (Approx.)              | 400                  | 400                  | 650                  | 625                  | N/A                  | 750                  | 675                  |
| DRY AXLE WEIGHT (Approx.)               | 2875                 | 4075                 | 3700                 | 4325                 | N/A                  | 4675                 | 4725                 |
| GROSS DRY WEIGHT (Approx.)              | 3275                 | 4475                 | 4350                 | 4950                 | N/A                  | 5425                 | 5400                 |
| GROSS VEHICLE WEIGHT RATING             | 4840                 | 6160                 | 6510                 | 7700                 | 7700                 | 7700                 | 7700                 |
| PAYOUT                                  | 1665                 | 1685                 | 2160                 | 2750                 | N/A                  | 2275                 | 2300                 |
| OVERALL LENGTH (Approx.)                | 18' 11"              | 24' 11"              | 24' 10"              | 26' 11"              | 28' 11"              | 29' 11"              | 30' 5"               |
| OVERALL WIDTH (Approx.)                 | 96"                  | 96"                  | 96"                  | 96"                  | 96"                  | 96"                  | 96"                  |
| OVERALL HEIGHT (Approx.)**              | 8' 9"                | 9' 10"               | 9' 11"               | 9' 11"               | 10' 0"               | 10' 0"               | 10' 0"               |
| INTERIOR HEIGHT (Approx.)               | 78"                  | 78"                  | 78"                  | 78"                  | 78"                  | 78"                  | 78"                  |
| AWNNG SIZE                              | 12'                  | 15'                  | 18'                  | 18'                  | 18'                  | 18'                  | 18'                  |

\*\* Overall Height includes Air Conditioner.

# 1995 NOMAD® FIFTH WHEELS

## Specification Chart

| FIFTH WHEELS                            | 2135                 | 2655                 | 3055                 |
|---|----------------------|----------------------|----------------------|
| SLEEPING ACCOMODATIONS                  | 6                    | 6                    | 6                    |
| CONVERTER W/BATTERY CHARGER (AMPS)      | 32                   | 32                   | 32                   |
| LP GAS BOTTLES (No./lbs.)               | 1/40                 | 2/30                 | 2/30                 |
| FRESH WATER SYSTEM (Gal.)               | 45                   | 58                   | 58                   |
| GRAY WATER HOLDING TANK (Gal.)          | 40                   | 65                   | 65                   |
| BLACK WATER HOLDING TANK (Gal.)         | 40                   | 40                   | 40                   |
| FAST RECOVERY WATER HEATER (Gal.)       | 6<br>LP/ELEC/<br>DSI | 6<br>LP/ELEC/<br>DSI | 6<br>LP/ELEC/<br>DSI |
| FURNACE W/ELECTRONIC IGNITION (B.T.U.s) | 25M                  | 25M                  | 25M                  |
| LARGE DOMETIC REFRIGERATOR              | DBL/<br>DOOR         | DBL/<br>DOOR         | DBL/<br>DOOR         |
| AXLES                                   | 2                    | 2                    | 2                    |
| TIRES, BLACKWALL (St. Radial)           | 205/<br>75-15B       | 225/<br>75-15C       | 225/<br>75-15C       |
| DRY HITCH WEIGHT (Approx.)              | 525                  | 1525                 | 1350                 |
| DRY AXLE WEIGHT (Approx.)               | 4075                 | 6050                 | 6350                 |
| GROSS DRY WEIGHT (Approx.)              | 4600                 | 7575                 | 7700                 |
| GROSS VEHICLE WEIGHT RATING             | 7100                 | 10320                | 10320                |
| PAYOUT                                  | 2500                 | 2745                 | 2620                 |
| OVERALL LENGTH (Approx.)                | 23' 0"               | 27' 10"              | 30' 9"               |
| OVERALL WIDTH (Approx.)                 | 96"                  | 96"                  | 96"                  |
| OVERALL HEIGHT (Approx.)**              | 10' 2"               | 10' 10"              | 11' 6"               |
| INTERIOR HEIGHT (Approx.)               | 78"                  | 78"                  | 78"                  |
| UPPER LEVEL INTERIOR HEIGHT (Approx.)   | 43"                  | 65 1/2"              | 71 1/2"              |
| AWNNG SIZE                              | 12'                  | 18'                  | 18'                  |

\*\* Overall Height includes Air Conditioner.

# 1995 NOMAD® FEATURES

## EQUIPMENT/APPLIANCES:

- DOUBLE DOOR LP/ELECTRIC REFRIGERATOR
- 13.5 AIR CONDITIONER
- INSULATED CENTRAL AIR DUCTING (MODELS 25' & UP)
- AM/FM CASSETTE STEREO
- SIDE PATIO AWNING
- TV ANTENNA W/BOOSTER AND PARK CABLE HOOKUP
- TWO 30# LPG TANKS W/REGULATOR AND AUTO CHANGEOVER
- 25,000 BTU FORCED AIR FURNACE
- SYSTEMS MONITOR PANEL
- MICROWAVE OVEN
- WATER HEATER BYPASS
- LP/ELECT/AUTO IGNITE WATER HEATER
- HYDRAULIC SLIDE W/MANUAL OVERRIDE

## INTERIOR:

- SOLID OAK RAISED PANEL CABINET DOORS
- TWO INTERIOR WOOD CHOICES (OAK/CHESTNUT)
- MINI-BLINDS THROUGHOUT (EXCEPT BUNK AREA)
- KITCHEN COUNTERTOP EXTENSION (2210, 2610 & 2790)
- TV SHELF W/JACK IN BEDROOM (EXCEPT 1850 & 2135)
- LIFT-BED W/CEDAR LINING
- CEDAR LINED WARDROBE SHELVES
- SWIVEL CHAIR (2910, 3010 & 3055)
- BEDSPREAD W/PILLOW TUCK
- QUEEN BED (EXCEPT 1850 & 2790)
- LIVING ROOM AND BEDROOM CARPET (WHERE AVAILABLE)
- LUMA DOME VENT BEDROOM
- INNER-SPRING MATTRESS
- DOUBLE CEILING LIGHTS
- DINETTE OVERHEAD CABINET OR HOME ENTERTAINMENT CENTER (MOST MODELS)

## EXTERIOR:

- RADIUS ENTRY DOOR W/STRIPES
- GOODYEAR® RADIAL TIRES
- CLAMP RING WINDOW

- TANDEM AXLES W/4-WHEEL ELECTRIC BRAKES
- REAR BUMPER W/SEWER HOSE CARRIER
- LOCKING INSULATED BAGGAGE DOORS
- LPG TANK COVER
- LARGE RAIN GUTTER W/DOWNSPOUTS
- DOORSIDE PATIO LIGHT
- PLYWOOD SUPPORT BEHIND EXTERIOR LIGHTS
- HITCH LIGHT
- RUBBER ROOF (SEAMLESS)
- TRUSS ROOF RAFTERS W/DUCTED AIR
- OWENS-CORNING® R7 INSULATION THROUGHOUT
- DOUBLE ENTRY STEPS (TRIPLE STEPS: 2655 & 3055)
- BAKED-ON ENAMEL MULTI-STRIPES
- CUSTOM TWO-TONE EXTERIOR PAINT
- CAMBERED, CARBON STEEL CHASSIS
- DELUXE ABS FENDER SKIRTS
- VENTED ESCAPE WINDOWS

## GALLEY:

- DOUBLE PORCELAIN SINK W/COVERS
- THREE BURNER HIGH-OUTPUT RANGE W/OVEN
- STILE AND RAIL CABINET CONSTRUCTION
- ALL WOOD DOORS W/TRAVEL LOCK SYSTEM
- HIGH PRESSURE LAMINATE COUNTERTOP
- 1/2" HINGED PLYWOOD UNDER DINETTE CUSHION
- APPLIANCE RECEPTACLE AT COUNTERTOP
- VINYL EMBOSSED FLOOR COVERING FOR EASY MAINTENANCE
- DIVIDED SILVERWARE DRAWER
- RANGE HOOD W/FAN AND LIGHT

## BATH:

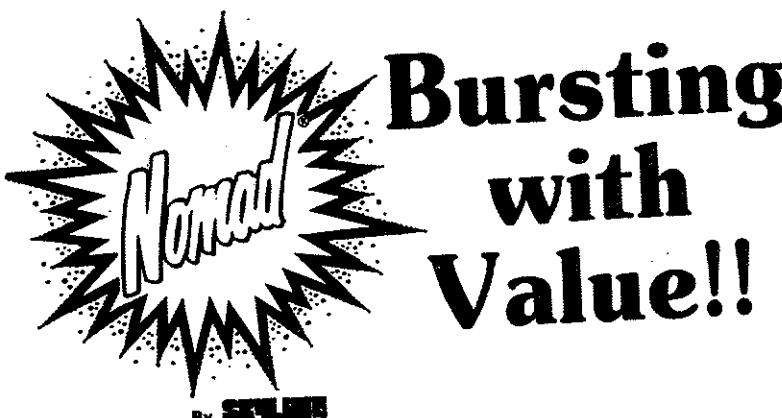
- CUSTOM BUILT MEDICINE CABINET W/MIRROR
- LARGE LAVY BOWL
- ONE PIECE ABS TUB SURROUND
- COLOR COORDINATED SHOWER CURTAIN
- 12V POWER BATH VENT
- STORAGE UNDER SINK
- FRESH WATER FLUSH TOILET

## SAFETY/SECURITY:

- LP LEAK DETECTOR
- SMOKE DETECTOR
- FIRE EXTINGUISHER
- SAE APPROVED SAFETY CHAINS
- FLUSH DOOR HANDLE W/DEAD BOLT LOCK
- PADDED ENTRY DOOR HEADER
- 110V BATH AND KITCHEN RECEPTACLES PROTECTED BY G.F.I. CIRCUIT BREAKERS

## QUALITY ASSURANCE:

- FULL ONE YEAR WARRANTY
- 800 TOLL FREE CUSTOMER SERVICE NUMBER
- RAIN TUNNEL TESTED
- ROAD/SHAKE TEST SIMULATOR
- UL (UNDERWRITERS LABORATORIES) LISTING AND INSPECTION
- RVIA APPROVED



As a member of the Recreational Vehicle Industry Association (RVIA) and the Canadian Standards Association (CSA), Skyline manufactures Travel Trailers and FifthWheels with your safety in mind. Family safety is so important to us that we have  Listing and Inspection, an independent third-party oversight of all Skyline design, construction and appliances. U.L. is America's most respected authority on product safety and reliability.

**SAFETY GROUP FEATURES INCLUDE:**

**110 Volt/12 Volt Power Converter w/Built in Battery Charger**  
**L.P. Gas Leak Detector**  
**110 Volt Patio, Kitchen and Bath Receptacles,**  
**Protected by G.F.I. Circuit Interrupter**  
**Outside Porch Light**  
**Hitch Light**  
**Secondary Exit and Fire Extinguisher**  
**Smoke Alarm**  
**Padded Entry Door Header**  
**Electric Brakes On All Wheels**  
**Heavy Duty Safety Chains**

**NO-NONSENSE WARRANTY**

Manufacturing defects reported to Skyline within one year and ten days after original retail delivery of your new Travel Trailer by an authorized dealer will be corrected without charge and within reasonable times. Excluded are misuse (including lack of reasonable maintenance), minor imperfections, alterations, and dealer or owner improper transportation, installation or hookup.

This warranty gives you specific legal rights. You may have other rights which vary from state to state.

**Manufacturer's Notice:** All Specifications, equipment and prices are subject to change without prior notice. Production of all models subject to seasonal scheduling. Skyline Corporation reserves the right to improve a model without incorporating these changes in similar models produced at an earlier date.

\*Dimensions stated to industry standards. Overall length includes approximately four foot hitch on Travel Trailers.

Consult your automobile dealer and your recreational vehicle dealer to assure the proper match between tow vehicle and trailer. Tow vehicle and recreational unit must be properly equalized for efficient product performance and safety. Before you purchase your recreational vehicle, carefully consider the number of people it will accommodate and its end use. Manufacturer's load capacity restrictions and recommendations must be followed for safe and efficient product performance.

# SKYLINE CUSTOMER SATISFACTION

Skyline Customer Satisfaction is more than just a promise.

We believe you deserve quality in every aspect of ownership.

To ensure your continued satisfaction we're dedicated to providing you with a quality product along with the very best service available in our industry.

Skyline's "*Commitment of Excellence*" will be a source of pride and satisfaction for you.

Contact your Skyline dealer for details.

**SKYLINE**

## Commitment of Excellence

OWNER  
SATISFIED CUSTOMER

ORIGINAL DEL. DATE  
11-15-93  
VEHICLE ID NO.  
7653-03986

DEALER NO.  
045454  
MODEL NO.  
2955

BRINGING AMERICA HOME. BRINGING AMERICA FUN.

**Your Local Nomad® Dealer is:**

JERRY'S TRAILERS & CAMPERS  
2601 S. 13th St.  
Norfolk, NE 68701

**SKYLINE**

BRINGING AMERICA HOME. BRINGING AMERICA FUN.